



سلسلة الفضائل

كتاب الأربعين في فضائل المحبة والمحبين
أو
(الصحبة المحبة)

Forty Prophetic Sayings on the Virtues of Love & Lovers

or

(Companionship is Love)

د. خالد شحو

Dr. Khalid Shahu



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Introduction

In the name of God, the All-gracious, the All-Merciful and peace and blessings be upon His Beloved Prophet and Messenger, his family, his offspring, his companions, his followers, his brothers and his supporters to the Day of Resurrection.

Compiling this selection of prophetic saying on the subject of “Love for the sake of God” was inspired, first and foremost, by the great importance that love has in our faith. Certainly, the path leading to God is a path of love.

But what does it mean to “love someone for the sake of God”? For sure, it is not to love them due to blood, racial, social, political or ethnic ties with them. You don’t love them because of how beneficial they are to you. You don’t love them for their appearance or high status, etc. You love them only because they strive to please God and serve His creation. Furthermore, loving someone for the sake of God is not just an emotion that we internalize in our hearts, but also a good and beautiful action that we reflect through our deeds and character.

The prophetic sayings included here emphasize how love is highly regarded by God and how being in the companionship of God’s people is highly rewarded. So, for a community to be prophetic, it should be established on the foundation of love, brotherhood and mercy, and in seeking to raise such a community, we should prioritize, first and foremost, the level of love for God that its members should have, and the level of commitment to serving the humanity through God’s message they should show.

The selection of prophetic sayings incorporated in this book gives us a comprehensive and genuine understanding of how to love and gain the love of others, and is structured as follows:

<ul style="list-style-type: none"> - Love as a great foundation and source of Iman (faith) - The souls' preparedness for love - Some experiences of love and lovers - What lovers can achieve with their love - On the must of declaring our love to those who we love - How can we achieve love? - On asking God to be a loving and a loved person 	<p>في أن المحبة أصل عظيم من أصول الإيمان</p> <p>في أن الأرواح مهيأة للتحاب</p> <p>في أحوال المحبة والمحبين</p> <p>في ما يدركه المحبون بمحبتهم</p> <p>في وجوب التصريح بمحبة من نحبهم</p> <p>كيف نتحقق بالمحبة</p> <p>في سؤال الله أن يجعلنا من المحبين المحبين</p>
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Dr. Khalid Shahu

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في أن المحبة أصل عظيم من أصول الإيمان

Love as a great foundation and source of Iman (faith)

1. وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ

عَنِ الزُّبَيْرِ بْنِ الْعَوَّامِ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ دَبَّ إِلَيْكُمْ دَاءُ الْأُمَمِ قَبْلَكُمْ: الْحَسَدُ وَالْبَغْضَاءُ. وَالْبَغْضَاءُ هِيَ الْحَالِقَةُ. لَا أَقُولُ تَخْلُقُ الشَّعْرَ وَلَكِنْ تَخْلُقُ الدِّينَ. وَالَّذِي نَفْسِي بِيَدِهِ أَوْ وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ لَا تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا. أَفَلَا أَنْبَأُكُمْ بِمَا يَثْبُتُ ذَلِكَ لَكُمْ: أَفْشُوا السَّلَامَ بَيْنَكُمْ

By Him in whose hand Muhammad's soul is

1. Az-Zubair رضي الله عنه reported God's Messenger صلى الله عليه وسلم as saying: "the illness of the nations before you have sneaked to you: jealousy and hatred. Indeed, hatred is the shaver (destroyer). I am not saying it shaves the hair, rather it shaves (destroys) faith. By the One in Whose Hand is the soul of Muhammad, you will not enter Paradise until you believe, and you will not believe until you love one another. Shall I not tell you of something that will help you achieve that? Spread peace (the greeting of) among yourselves." (Musnad Ahmad)

2. ثَلَاثٌ مَنْ كُنَّ فِيهِ

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الْإِيمَانِ أَنْ يَكُونَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ إِلَّا لِلَّهِ وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ كَمَا يَكْرَهُ أَنْ يُقَذَفَ فِي النَّارِ

If anyone possesses three characteristics

2. Anas Ibn Malik رضي الله عنه reported God's Messenger صلى الله عليه وسلم as saying: "There are three qualities if

someone has them, he will taste the sweetness of Iman: To love God and His Messenger ﷺ more than anyone else; to love a servant of God only for the sake of God; and to abhor returning to infidelity after God has saved him from it as he would abhor to be thrown into the fire.” (Al-Bukhari)

3. مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ

عن أبي أمامة عن رسول الله صلى الله عليه وسلم أنه قال: مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدْ اسْتَكْمَلَ الْإِيمَانَ.

If anyone loves for Allah's sake, hates for Allah's sake

3. Abu Umamah reported God's Messenger ﷺ as saying: "Whoever loves for the sake of God and hates for the sake of Allah; gives for the sake of God and withholds for the sake of God, has perfected the faith." (Sunan Abi Dawud)

4. حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

عَنْ أَنَسٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

Until he loves for his brother whatever he loves for himself

4. Anas reported God's Messenger ﷺ as saying: "None of you believes until he loves for his brother what he loves for himself." (Jami' At-Tirmidhi)

5. لَا يُحِبُّهُمْ إِلَّا مُؤْمِنٌ

عن البراء عن النبي صلى الله عليه وسلم أنه قال في الأنصار: لَا يُحِبُّهُمْ إِلَّا مُؤْمِنٌ وَلَا يَبْغِضُهُمْ إِلَّا مُنَافِقٌ. مَنْ أَحَبَّهُمْ أَحَبَّهُ اللَّهُ، وَمَنْ أَبْغَضَهُمْ أَبْغَضَهُ اللَّهُ.

Only a believing person would love them

5. Al-Bara رضي الله عنه reported God's Messenger ﷺ as saying about the Ansar: "None loves them but a believer and none hates them but a hypocrite. Whoever loves them, then God will love him and whoever hates them, then God will hate him." (Al-Bukhari)

6. أَيُّ عُرَى الْإِسْلَامِ أَوْسَطُ؟

عَنِ الْبَرَاءِ بْنِ عَازِبٍ قَالَ: كُنَّا جُلُوسًا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: أَيُّ عُرَى الْإِسْلَامِ أَوْسَطُ. قَالُوا الصَّلَاةُ! قَالَ حَسَنَةٌ وَمَا هِيَ بِهَا. قَالُوا الزَّكَاةُ! قَالَ حَسَنَةٌ وَمَا هِيَ بِهَا. قَالُوا صِيَامُ رَمَضَانَ! قَالَ حَسَنٌ وَمَا هُوَ بِهِ. قَالُوا الْحَجُّ! قَالَ حَسَنٌ وَمَا هُوَ بِهِ. قَالُوا الْجِهَادُ! قَالَ حَسَنٌ وَمَا هُوَ بِهِ. قَالَ إِنَّ أَوْسَطَ عُرَى الْإِيمَانِ أَنْ تُحِبَّ فِي اللَّهِ وَتُبْغِضَ فِي اللَّهِ

What is the firmest bond of Islam?

6. Al-Bara' Ibn Azib رضي الله عنه reported God's Messenger ﷺ as saying: What is the firmest bond of Islam? They said, the prayer? He said it is good but it's not the firmest one. They said, zakat? He said it is good but it's not the firmest one. They said, fasting Ramadan? He said, it is good but it's not the firmest one. They said, the pilgrimage? He said, it is good but it's not the firmest one. They said, jihad? He said, it is good but it's not the firmest one. He said: Indeed the firmest bond of faith is to love for the sake of God and to hate for the sake of God. (Musnad Ahmed)

في أن الأرواح مهياة للتحاب

Souls' preparedness for love

7. إِنَّ أَرْوَاحَ الْمُؤْمِنِينَ لَتَلْتَقِينَ

عن عمرو بن العاص قال: قال النبي صلى الله عليه وسلم: إِنَّ أَرْوَاحَ الْمُؤْمِنِينَ لَتَلْتَقِينَ عَلَى مَسِيرَةِ يَوْمٍ

وَلَيْلَةٍ وَمَا رَأَى وَاحِدٌ مِنْهُمَا صَاحِبَهُ.

Indeed, the souls of the believers meet

7. Amru Ibn Al-Ass رضي الله عنه reported God's Messenger ﷺ as saying: Indeed, the souls of the believers meet at a distance of a day and night of marching, while none of them has seen the other. (Musnad Ahmed)

8. الأرواح جنود مجندة

عَنْ أَبِي هُرَيْرَةَ، بِحَدِيثٍ يَرْفَعُهُ قَالَ: النَّاسُ مَعَادُنُ كَعَادِنِ الْفُضَّةِ وَالذَّهَبِ. خِيَارُهُمْ فِي الْجَاهِلِيَّةِ خِيَارُهُمْ فِي الْإِسْلَامِ إِذَا فُقِهُوا. وَالْأَرْوَاحُ جُنُودٌ مُجَنَّدَةٌ فَمَا تَعَارَفَ مِنْهَا ائْتَلَفَ وَمَا تَنَافَرَ مِنْهَا اخْتَلَفَ.

Souls are so prepared to interconnect

8. Abu Hurairah رضي الله عنه reported God's Messenger ﷺ as saying: "People are like mines of gold and silver; those who were excellent in Jahiliya (during the days of ignorance) are excellent In Islam, when they have a wise understanding; and the souls are so prepared to interconnect (the preparedness of solders). So, those get to know each other would have affinity among them, and those who are not familiar with each other, would be at variance with one another." (Muslim)

في أحوال المحبة والمحبين

Experiences of love and lovers

9. مَثَلُ الْمُؤْمِنِينَ

عَنْ النُّعْمَانِ بْنِ بَشِيرٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَثَلُ الْمُؤْمِنِينَ فِي تَوَادِّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ. إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالسَّهْرِ وَالْحُمَى.

The parable of the believers

9. An-Nu'man Ibn Bashir رضي الله عنه reported God's Messenger ﷺ as saying: "The parable of the believers in their affection, mercy, and compassion towards each other is that of the body. When any limb aches, the whole body reacts with sleeplessness and fever." (Al-Bukhari & Muslim)

10. مَا مَخْمُومُ الْقَلْبِ؟

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ: قِيلَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَيُّ النَّاسِ أَفْضَلُ؟ قَالَ كُلُّ مَخْمُومٍ الْقَلْبِ صَدُوقِ اللِّسَانِ. قَالُوا صَدُوقُ اللِّسَانِ نَعْرِفُهُ. فَمَا مَخْمُومُ الْقَلْبِ؟ قَالَ هُوَ التَّقِيُّ النَّقِيُّ، لَا إِثْمَ فِيهِ وَلَا بَغْيَ وَلَا غِلَّ وَلَا حَسَدَ.

How does a pure heart look like?

10. Abdullah Ibn Amr رضي الله عنه reported that it was said to the Messenger of God ﷺ: "Who among people is the best? He said: "Everyone who has a pure heart and a sincere speech. They said: we know what is to have a sincere speech, how does a pure heart look like? He responded: 'It is the heart that is pious and pure, with no sin, injustice, rancor or envy in it." (Ibn Majah)

11. إِنَّ مِنْ عِبَادِ اللَّهِ لَأُنَاسًا..

عَنْ عُمَرَ بْنِ الْخَطَّابِ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ مِنْ عِبَادِ اللَّهِ لَأُنَاسًا مَا هُمْ بِأَنْبِيَاءَ وَلَا شُهَدَاءَ، يَغِطُّهُمْ الْأَنْبِيَاءُ وَالشُّهَدَاءُ يَوْمَ الْقِيَامَةِ بِمَكَانِهِمْ مِنَ اللَّهِ تَعَالَى. قَالُوا: يَا رَسُولَ اللَّهِ تُخْبِرُنَا مَنْ هُمْ؟ قَالَ هُمْ قَوْمٌ تَحَابُّوا بِرُوحِ اللَّهِ عَلَى غَيْرِ أَرْحَامٍ بَيْنَهُمْ، وَلَا أَمْوَالٍ يَتَعَاطَوْنَهَا. فَوَاللَّهِ إِنَّ وُجُوهَهُمْ لَنُورٌ، وَإِنَّهُمْ عَلَى نُورٍ، لَا يَخَافُونَ إِذَا خَافَ النَّاسُ، وَلَا يَحْزَنُونَ إِذَا حَزَنَ النَّاسُ، وَقَرَأَ هَذِهِ الْآيَةَ:

﴿أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾

Among God's servants are people..

11. Omar Ibn Al-Khattab ؓ reported God's Messenger ﷺ as saying: "Among God's servants are people who are neither prophets nor martyrs, but whom the prophets and martyrs will deem fortunate because of their high status to God." The Companions asked: Messenger of God, inform us of who they are. The Prophet ﷺ replied: They are people who loved each other for God's sake, even without being related to one another through kinship or by the exchange of wealth. The Prophet ﷺ went on to describe their great reward on the Day of Resurrection, so he said: "By God, their faces will be luminous and they will be upon light. They will experience no fear when others will, and they will experience no grief when others will." Then he ﷺ read the verse from Yunus: 62, "Verily, on the Saints of God, there is no fear nor shall they grieve. (Abu Dawud)

12. انْعَمُوا لَنَا

عَنْ أَبِي مَالِكٍ الْأَشْعَرِيِّ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: يَا أَيُّهَا النَّاسُ، اسْمَعُوا وَاعْقِلُوا وَاعْلَمُوا أَنَّ لِلَّهِ عِبَادًا لَيْسُوا بِأَنْبِيَاءَ وَلَا شُهَدَاءَ، يَغْبِطُهُمُ الْإِنِّيَاءُ وَالشُّهَدَاءُ عَلَى مَجَالِسِهِمْ وَقُرْبِهِمْ مِنَ اللَّهِ تَعَالَى عَزَّ وَجَلَّ. جَثَا رَجُلٌ مِنَ الْأَعْرَابِ مِنْ قَاصِيَةِ النَّاسِ وَأَلَوَى بِيَدِهِ إِلَى نَبِيِّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا نَبِيَّ اللَّهِ، نَاسٌ مِنَ النَّاسِ لَيْسُوا بِأَنْبِيَاءَ وَلَا شُهَدَاءَ، يَغْبِطُهُمُ الْإِنِّيَاءُ وَالشُّهَدَاءُ عَلَى مَجَالِسِهِمْ وَقُرْبِهِمْ مِنَ اللَّهِ تَعَالَى! انْعَمُوا لَنَا، حَلِّهِمْ لَنَا، وَشَكِّهِمْ لَنَا. قَالَ: فَسَرَّ وَجْهَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِسُؤَالِ الْأَعْرَابِيِّ فَقَالَ: هُمْ نَاسٌ مِنْ أَفْنَاءِ النَّاسِ وَنَوَازِعِ الْقَبَائِلِ، لَمْ تَصِلْ بَيْنَهُمْ أَرْحَامٌ مُتَقَارِبَةٌ، تَحَابُّوا فِي اللَّهِ وَتَصَافَوْا فِيهِ، يَضَعُ اللَّهُ لَهُمْ يَوْمَ الْقِيَامَةِ مَنَابِرَ مِنْ نُورٍ فَيَجْلِسُهُمْ عَلَيْهَا، وَيَجْعَلُ وُجُوهَهُمْ نُورًا وَثِيَابَهُمْ نُورًا. يَفْزَعُ النَّاسُ يَوْمَ الْقِيَامَةِ وَهُمْ لَا يَفْزَعُونَ، وَهُمْ أَوْلِيَاءُ اللَّهِ الَّذِينَ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ.

Describe their qualities to us

12. Abu Malik Al-Ash'ari رضي الله عنه reported God's Messenger ﷺ as saying: People, listen and be wise and realize that there are certain servants of God, the Almighty and Majestic, who are neither prophets nor martyrs, but prophets and martyrs will envy them for their high ranks and closeness to God. At hearing this, a villager from a distant place kneeled and pointed to God's Messenger ﷺ by his hands and said: Messenger of God, are you saying that there will be certain people, who would neither be prophets nor martyrs, yet prophets and martyrs will envy them for their high rank and closeness to God? Please tell us about them. Describe their qualities to us. Tell us how they look like? The villager's question brought signs of joy on the face of God's Messenger ﷺ, so he said: These would be individuals from various tribes, with no close kinships among them; who have loved one another, sincerely for the pleasure of God. Therefore, God will have them seated on pulpits of light, on the Day of Resurrection and He will make their faces and clothes shine with light. Furthermore, when people are terrified on the Day of Resurrection, they will not be terrified and they are the Saints of God for whom there is no fear nor grief."

(Musnad Ahmad)

13. مَا تَحَابَّ رَجُلَانِ فِي اللَّهِ

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا تَحَابَّ رَجُلَانِ فِي اللَّهِ إِلَّا كَانَ أَحَبَّهُمَا إِلَى اللَّهِ عَزَّ وَجَلَّ أَشَدَّهُمَا حُبًّا لِصَاحِبِهِ

When two people love one another

13. Anas Ibn Malik رضي الله عنه reported God's Messenger ﷺ as saying: when two people love one another for the pleasure of God, the one who loves his friend more would be dearer to God." (At-Tabarani)

14. لَا تَلْعَنُوهُ

عَنْ عُمَرَ بْنِ الْخَطَّابِ أَنَّ رَجُلًا عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ اسْمُهُ عَبْدَ اللَّهِ. وَكَانَ يُلَقَّبُ حِمَارًا. وَكَانَ يُضْحِكُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَكَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدْ جَلَدَهُ فِي

الشَّرَاب. فَأَتَى بِهِ يَوْمًا فَأَمَرَ بِهِ فُجِدَ. فَقَالَ رَجُلٌ مِنَ الْقَوْمِ: اللَّهُمَّ الْعَنهُ مَا أَكْثَرَ مَا يُؤْتَى بِهِ. فَقَالَ
النبي صلى الله عليه وسلم: لَا تَلْعَنُوهُ فَوَاللَّهِ مَا عَلِمْتُ إِلَّا أَنَّهُ يُحِبُّ اللَّهَ وَرَسُولَهُ.

Do not curse him

14. Omar Ibn Al-Khattab ؓ reported that during the lifetime of the Prophet ﷺ there was a man called “Abdullah”, whose nickname was Donkey and who used to make the Prophet ﷺ laugh. The Prophet ﷺ lashed him because of drinking (alcohol). One day, he was brought to the Prophet ﷺ on the same charge and was lashed. On that, a man among the people said, "May God curse him! How frequently he has been brought to the Prophet ﷺ on such a charge!" The Prophet ﷺ said: "Do not curse him, for by God, I know that he loves God and His Messenger." (Al-Bukhari)

15. كُونُوا عِبَادَ اللَّهِ إِخْوَانًا

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا تَحَاسَدُوا، وَلَا تَبَاغَضُوا، وَلَا تَدَابَرُوا، وَلَا يَبِعْ بَعْضُكُمْ عَلَى بَيْعِ بَعْضٍ، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا. الْمُسْلِمُ أَخُو الْمُسْلِمِ، لَا يَظْلِمُهُ وَلَا يَخْذُلُهُ وَلَا يَحْقِرُهُ. التَّقْوَى هَاهُنَا، وَيُشِيرُ إِلَى صَدْرِهِ ثَلَاثَ مَرَّاتٍ. بِحَسَبِ أَمْرٍ مِنَ الشَّرِّ أَنْ يَحْقِرَ أَخَاهُ الْمُسْلِمَ. كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِزُّهُ.

Servants of God! Be fellow brothers

15. Abu Hurairah ؓ reported God's Messenger ﷺ as saying: “Do not be jealous from each other, do not outbid one another, do not harbor hatred against one another and do not bear enmity against one another. One of you should not enter into a transaction when the other has already entered into it and be fellow brothers and servants of God. A Muslim is a Muslim's brother: He does not wrong, desert or despise him. Piety is found here (pointing three times to his chest). Despising his Muslim brother is enough evil for any man to do. Every Muslim's blood, property and honor are unlawful to be violated by another Muslim.” (Muslim)

16. حُبُّ أَصْحَابِ مُحَمَّدٍ مُحَمَّدًا

جاء في سيرة ابن هشام أن زيد بن الدثنة رضي الله عنه عندما أخرجوه من الحرم ليقتلوه واجتمع رهط من قريش، فيهم أبو سفيان بن حرب فقال له أبو سفيان حين قدم ليقتل: أنشدك الله يا زيد، أأحب أن محمدًا عندنا الآن في مكانك نضرب عنقه وأنت في أهلِكَ؟ قال: والله ما أحب أن محمدًا الآن في مكانه الذي هو فيه تصيبه شوكة تؤذيه وأنا جالس في أهلي فقال أبو سفيان: ما رأيت من الناس أحدًا يحب أحدًا كحب أصحاب محمد محمدًا

The Love that Companions had for the Prophet ﷺ

16. Ibn Hichan in his Seerah reported that when the Makkans drove Zayd Ibn Ad-Dathinah out of the Sacred Mosque (Haram of Mecca) to kill him, Abu Sufyan was with them, so he said to him: "Zayd, I ask you by God, don't you wish that Muhammad were with us now to take your place so that we could cut off his head, and you were with your family? Zayd replied: "By God, I would not wish Muhammad to be now in a place where even a thorn could hurt him while I am with my family. Abu Sufyan remarked, "I have never seen any people who love anyone the way the Companions of Muhammad love Muhammad." (Sirat Ibn Hicham)

في ما يدركه المحبون بمحبتهم

What lovers can achieve through their love.

17. حَقَّتْ مَحَبَّتِي

عن عبادة بن الصامت رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يأثر عن ربه تبارك وتعالى: حَقَّتْ مَحَبَّتِي لِلْمُتَحَابِّينَ فِي، وَحَقَّتْ مَحَبَّتِي لِلْمُتَوَاصِلِينَ فِي، وَحَقَّتْ مَحَبَّتِي لِلْمُتَزَاوِرِينَ فِي، وَحَقَّتْ مَحَبَّتِي لِلْمُتَبَاذِلِينَ فِي.

My Love is confirmed

17. Ubadah Ibn Assamit رضي الله عنه reported that he heard God's Messenger ﷺ as saying: *God the Exalted and Almighty said: 'My love has been confirmed for those who love one other for My sake, those who spend time together for My sake, those who visit each other for My sake and those who generously exchange goods for My sake.'* (Musnad Ahmed)

18. وَرَجُلَانِ تَحَابَّا فِي اللَّهِ

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: سَبْعَةٌ يُظِلُّهُمْ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ: الْإِمَامُ الْعَادِلُ، وَشَابُّ نَشَأَ فِي عِبَادَةِ رَبِّهِ، وَرَجُلٌ قَلْبُهُ مُعَلِّقٌ فِي الْمَسَاجِدِ، وَرَجُلَانِ تَحَابَّا فِي اللَّهِ اجْتَمَعَا عَلَيْهِ وَتَفَرَّقَا عَلَيْهِ، وَرَجُلٌ طَلَبَتْهُ امْرَأَةٌ ذَاتُ مَنْصِبٍ وَجَمَالٍ فَقَالَ إِنِّي أَخَافُ اللَّهَ، وَرَجُلٌ تَصَدَّقَ بِصَدَقَةٍ فَأَخْفَاهَا حَتَّى لَا تَعْلَمَ شِمَالُهُ مَا تُنْفِقُ يَمِينُهُ، وَرَجُلٌ ذَكَرَ اللَّهَ خَالِيًا فَفَاضَتْ عَيْنَاهُ.

Two people who love one another for God's sake

18. Abu Hurairah رضي الله عنه reported God's Messenger ﷺ as saying: "There are seven people whom God will shade under His Shade when there is no shade except His Shade: a just ruler; a youth who grew up in worshipping God, the Almighty; a man whose heart is attached to the mosques; two people who love one another for God's sake, so when they meet or part, they do for that purpose; a man who was invited by a woman of beauty and position for illegal intercourse, but he said: 'I fear God'; a man who gives in charity and hides it, such that his left hand does not know what his right hand gives; and a man who remembered God in private and so his eyes shed tears." (Al-Bukhari and Muslim)

19. قَدْ أَحَبَّكَ اللَّهُ كَمَا أَحَبَّتَهُ فِيهِ

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ رَجُلًا زَارَ أَخَاهُ فِي قَرْيَةٍ أُخْرَى فَأَرْصَدَ اللَّهُ لَهُ عَلَى مَدْرَجَتِهِ مَلَكًا. فَلَمَّا أَتَى عَلَيْهِ قَالَ: أَيْنَ تُرِيدُ. قَالَ أُرِيدُ أَخًا لِي فِي هَذِهِ الْقَرْيَةِ. قَالَ هَلْ لَكَ عَلَيْهِ

مِنْ نِعْمَةِ رَبِّهَا. قَالَ لَا غَيْرَ أَنِّي أَحْبَبْتُهُ فِي اللَّهِ عَزَّ وَجَلَّ. قَالَ فَإِنِّي رَسُولُ اللَّهِ إِلَيْكَ بِأَنَّ اللَّهَ قَدْ أَحَبَّكَ كَمَا أَحْبَبْتُهُ فِيهِ.

He loves you as you love him

19. Abu Hurairah رضي الله عنه reported God's Messenger ﷺ as saying: "A man set out to visit a brother of him (in Faith) at another town, God sent an angel on his way. So, the angel asked him: "Where do you intend to go?" He said, "I intend to visit my brother at his town." The angel then said, "Have you done any favor to him?" He said, "No, I am visiting only because I love him for the sake of God, the Exalted and Glorious." The angel then said: "I am a messenger to you from God to inform you that He loves you as you love him". (Muslim)

20. أَيْنَ الْمُتَحَابُّونَ بِجَلَالِي

عن أبي هريرة قال: قال رسول الله صلى الله عليه وسلم: إِنَّ اللَّهَ يَقُولُ يَوْمَ الْقِيَامَةِ أَيْنَ الْمُتَحَابُّونَ بِجَلَالِي الْيَوْمَ أَظْلُهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي.

Where are those who love one another for by Glory?

20. Abu Hurairah رضي الله عنه reported God's Messenger ﷺ as saying: Verily, God will say on the Day of Resurrection: Where are those who love one another by Glory? Today, I shall shelter them in My shade, as there is no other shade than Mine." (Muslim)

21. إِذَا أَحَبَّ اللَّهُ الْعَبْدَ

عن أبي هريرة عن النبي صلى الله عليه وسلم قال: إِذَا أَحَبَّ اللَّهُ الْعَبْدَ نَادَى جِبْرِيلُ إِنَّ اللَّهَ يُحِبُّ فُلَانًا فَأَحْبِبْهُ جِبْرِيلُ. فَيَنَادِي جِبْرِيلُ فِي أَهْلِ السَّمَاءِ إِنَّ اللَّهَ يُحِبُّ فُلَانًا فَأَحْبِبُوهُ. فَيَحِبُّهُ أَهْلُ السَّمَاءِ ثُمَّ يُوضَعُ لَهُ الْقَبُولُ فِي الْأَرْضِ.

When God loves a person

21. Abu Hurairah رضي الله عنه reported God's Messenger ﷺ as saying: "When God loves a person, He calls upon Gabriel by saying: Gabriel, surely God loves so and so, so love him. Gabriel loves him and calls upon the dwellers of the Heavens: "God has loved so and-so, so love him". The dwellers of the Heavens would love him, and love and acceptance are immediately granted to him on the entire earth." (Al-Bukhari)

22. فَإِنَّكَ مَعَ مَنْ أُحِبَّتَ

عن أَنَسِ بْنِ مَالِكٍ قَالَ: جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ مَتَى السَّاعَةُ؟ قَالَ وَمَا أَعْدَدْتَ لِلْسَّاعَةِ؟ قَالَ حُبَّ اللَّهِ وَرَسُولِهِ. قَالَ فَإِنَّكَ مَعَ مَنْ أُحِبَّتَ. قَالَ أَنَسٌ فَمَا فَرَحْنَا بَعْدَ الْإِسْلَامِ فَرَحًا أَشَدَّ مِنْ قَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَإِنَّكَ مَعَ مَنْ أُحِبَّتَ. قَالَ أَنَسٌ: فَأَنَا أُحِبُّ اللَّهَ وَرَسُولَهُ وَأَبَا بَكْرٍ وَعُمَرَ فَأَرْجُو أَنْ أَكُونَ مَعَهُمْ وَإِنْ لَمْ أَعْمَلْ بِأَعْمَالِهِمْ.

You shall be with those who you love

22. Anas Ibn Malik رضي الله عنه reported that someone asked our beloved Prophet ﷺ: When is Day of Judgement? He said to him: "What have you prepared for it?" The man replied: "Nothing but the love for God and His Messenger." The Prophet ﷺ then said: You shall be (on that Day) with those who you love." At quoting this, Anas said: the words of the Prophet so pleased us as nothing had ever done. He further said: "I have great love for God, His messenger, Abu Bakr and Omar, and hope to be with them even though my deeds are not equal to theirs." (Al-Bukhari)

23. مَنْ أَحَبَّنِي كَانَ مَعِيَ فِي الْجَنَّةِ

عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ قَالَ: قَالَ أَنَسُ بْنُ مَالِكٍ: قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا بُنَيَّ، إِنْ قَدَّرْتَ أَنْ تُصْبِحَ وَتُمْسِيَ لَيْسَ فِي قَلْبِكَ غَشٌّ لِأَحَدٍ فَأَفْعَلْ. ثُمَّ قَالَ لِي: يَا بُنَيَّ وَذَلِكَ مِنْ سُنَّتِي، وَمَنْ أَحْيَا سُنَّتِي فَقَدْ أَحَبَّنِي، وَمَنْ أَحَبَّنِي كَانَ مَعِيَ فِي الْجَنَّةِ.

23. Said Ibn Al-Musayab reported Anas Ibn Malik رضي الله عنه as saying: "The Messenger of God ﷺ said to me: "O my son! If you can wake up in the morning and reach the evening, with no deception in your heart for anyone, then do so. He further said to me: "O my son! That is from my Tradition and whoever revives my Tradition then he has loved me. Furthermore, whoever loved me, he shall be with me in Paradise.'" (Muslim)

في وجوب التصريح بحبة من نحبهم

On the must of declaring our love to those who we love

24. إِذَا أَحَبَّ الرَّجُلُ أَخَاهُ

عَنِ الْمُقْدَامِ بْنِ مَعْدِي كَرِبَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِذَا أَحَبَّ الرَّجُلُ أَخَاهُ فَلْيُخْبِرْهُ أَنَّهُ يُحِبُّهُ

When one of you loves his brother

24. Al-Miqdam Ibn Ma'di Karib رضي الله عنه reported God's Messenger ﷺ as saying : "When one of you loves his brother, he should inform him" (Abu Dawud & At-Tirmidhi)

25. أَحَبُّكَ الَّذِي أَحْبَبْتَنِي لَهُ

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَجُلًا كَانَ عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَرَّيْهِ رَجُلٌ فَقَالَ: يَا رَسُولَ اللَّهِ! إِنِّي لَأُحِبُّ هَذَا. فَقَالَ لَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَعْلَمْتَهُ؟ قَالَ لَا. قَالَ أَعْلِمَهُ. قَالَ فَلَحِقَهُ فَقَالَ إِنِّي أُحِبُّكَ فِي اللَّهِ. فَقَالَ أَحَبُّكَ الَّذِي أَحْبَبْتَنِي لَهُ

May the One for whom you have loved me love you in return

25. Anas Ibn Malik ؓ reported that a man was with the Prophet ﷺ when another man passed by. So, the man who was with the Prophet ﷺ said: Messenger of God, I love this man for God's sake. The Prophet ﷺ asked him: Have you informed him of this? The man said: No. The Prophet ﷺ said: You should inform him. The man then went to him and said: Brother, I love you for God's sake", at which he replied: May the One for whom you have loved me love you in return." (Abu Dawud)

26. وَاللّٰهُ إِنِّي لَأُحِبُّكَ

عن معاذ بن جبل رضي الله عنه أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَخَذَ بِيَدِهِ يَوْمًا ثُمَّ قَالَ: يَا مُعَاذُ، وَاللّٰهُ إِنِّي لَأُحِبُّكَ. فَقَالَ لَهُ مُعَاذُ: بِأَبِي أَنْتَ وَأُمِّي يَا رَسُولَ اللَّهِ، وَأَنَا أُحِبُّكَ. قَالَ أَوْصِيكَ يَا مُعَاذُ: لَا تَدْعَنَّ فِي دُبُرِ كُلِّ صَلَاةٍ أَنْ تَقُولَ: اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

By God, I love you

26. Mu'adh Ibn Jabal ؓ reported: The Messenger ﷺ took me by the hand and said: Mu'adh, by God, I love you. At hearing this, Mu'adh replied: by God, I love you too, Messenger of God. The Prophet ﷺ then said: Mu'adh, I advise you not to forget saying after every prayer: "God, help me to remember you, be grateful to you and worship you in the best manner." (Sunan Abi Dawud)

27. وَدِدْتُ أَنِّي لَقَيْتُ إِخْوَانِي

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: وَدِدْتُ أَنِّي لَقَيْتُ إِخْوَانِي. قَالَ: فَقَالَ أَصْحَابُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَوَلَيْسَ نَحْنُ إِخْوَانُكَ! قَالَ أَنْتُمْ أَصْحَابِي وَلَكِنْ إِخْوَانِي الَّذِينَ آمَنُوا بِي وَلَمْ يَرُونِي.

I wish I could meet my brothers

27. Anas Ibn Malik ؓ reported God's Messenger ﷺ: "I wish I could meet my brothers." The Prophet's companions said: Are we not your brothers? He said: You are my

companions, but my brothers are those who have faith in me although they never saw me.” (Musnad Ahmad)

28. ما كان أحدٌ أحبَّ إلي من رسول الله

عن ابن شماسه المهري قال حضرنا عمرو بن العاص وهو في سِياقة الموت فبكى طويلاً وحول وجهه إلى الجدار فجعل ابنه يقول: يا أبتاه أما بشرَكَ رسول الله صلى الله عليه وسلم بكذا! أما بشرَكَ رسول الله صلى الله عليه وسلم بكذا! قال فأقبل بوجهه فقال: إنَّ أفضل ما نعدُّ شهادة أن لا إله إلا الله وأنَّ محمداً رسول الله. إني قد كنت على أطباق ثلاث: لقد رأيته وما أحدٌ أشدَّ بغضاً لرسول الله صلى الله عليه وسلم مني ولا أحبَّ إلي أن أكون قد استمكنتُ منه فقتلته. فلو مُتُّ على تلك الحال لكنتُ من أهل النار. فلما جعل الله الإسلام في قلبي أتيت النبي صلى الله عليه وسلم فقلت: أبسط يمينك فلأباعدك فبسط يمينه. قال فقبضت يدي. قال مالك: يا عمرو! قال قلت: أردت أن أشرط. قال تشرط بماذا! قلت أن يغفر لي. قال أما علمت أن الإسلام يهدم ما كان قبله. وأن الهجرة تهدم ما كان قبلها. وأن الحج يهدم ما كان قبله. وما كان أحبَّ إلي من رسول الله صلى الله عليه وسلم ولا أجل في عيني منه. وما كنت أطيق أن أملأ عيني منه إجلالاً له. ولو سئلت أن أصفه ما أطقت لأني لم أكن أملأ عيني منه. ولو مُتُّ على تلك الحال لرجوت أن أكون من أهل الجنة...

No one was dearer to me than God's Messenger ﷺ

28. Ibn Shamasa Al Mahri reported: We were present with Amr Ibn Al-Ass ﷺ when he was experiencing death. So, after weeping continuously, he turned his face towards the wall. His son consoled him saying: Father, has God's Messenger ﷺ not given you the glad tidings of such and such? Has he not given you the glad tidings of such and such? At hearing this, he faced us and said: Verily, the most excellent thing that we prepare for ourselves is the testimony of "There is none worthy of worship except God, and that Muhammad is His Messenger". Indeed, I have passed my life through three stages: 1) I had seen myself when there was no one more hatred towards God's Messenger ﷺ than myself, and no one more desiring to seize an opportunity to kill him than myself! had I died in that state, I certainly would have been of the people of the Fire. 2) Then, when God opened my heart to Islam, I came to God's Messenger ﷺ and said: Give me your right hand, so that I may pledge allegiance to you. He ﷺ extended his right hand, but I withdrew my hand. At this, he asked: What's wrong with you Amr? I said: I want to make a condition. He said: What condition Amr? I said: That I be forgiven! He said: Did you not know that the acceptance of Islam eradicates the sins committed before it, Hijrah

(migration) eradicates the sins committed before it, and Hajj (pilgrimage) eradicates the sins committed before it? 3) No one was dearer to me than God's Messenger ﷺ. Indeed, I could not look straight at his eyes out of respect for him, and if I were asked to describe him, I would not be able to do so, as I never raised my eyes to fully look at his face. Had I died in that state, I would hope to be among the people of Paradise..." (Muslim)

29. لَوْ كُنْتُ مُتَّخِذًا خَلِيلًا..

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: خَطَبَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ النَّاسَ وَقَالَ: إِنَّ اللَّهَ خَيْرُ عِبَادٍ بَيْنَ الدُّنْيَا وَبَيْنَ مَا عِنْدَهُ فَاخْتَارَ ذَلِكَ الْعَبْدُ مَا عِنْدَ اللَّهِ. قَالَ فَبَكَى أَبُو بَكْرٍ. فَعَجِبْنَا لِبُكَائِهِ أَنْ يُخْبِرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ عَبْدٍ خَيْرٍ. فَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُوَ الْمُخَيَّرَ وَكَانَ أَبُو بَكْرٍ أَعْلَنَّا. فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ مِنْ أَمَنِّ النَّاسِ عَلَيَّ فِي صُحْبَتِهِ وَمَالِهِ أَبَا بَكْرٍ. وَلَوْ كُنْتُ مُتَّخِذًا خَلِيلًا غَيْرَ رَبِّي لَاتَّخَذْتُ أَبَا بَكْرٍ. وَلَكِنْ أَخُوهُ الْإِسْلَامِ وَمَوَدَّتُهُ. لَا يَبْقَيْنَ فِي الْمَسْجِدِ بَابٌ إِلَّا سُدَّ إِلَّا بَابُ أَبِي بَكْرٍ.

If I were to take a Khalil..

29. Abu Said Al-Khudri رَضِيَ اللَّهُ عَنْهُ reported God's Messenger ﷺ as saying in one of his speeches: "God asked one of his servants to choose between this world and what is with Him, then the servant chose that which is with God." At hearing this, Abu Bakr رَضِيَ اللَّهُ عَنْهُ wept and we were astonished at his weeping to be inspired by the example the prophet shared. But later on, we learned that God's Messenger ﷺ himself was the person who was given the choice. Indeed, Abu Bakr رَضِيَ اللَّهُ عَنْهُ was more knowledgeable than all of us. God's Messenger ﷺ further said: "Certainly, one of the people who benefited us the most with his company and wealth is Abu Bakr and if I were to take a Khalil other than my Lord, I would have taken Abu Bakr, but the brotherhood and love of Islam is suitable for us. Let no gate of my mosque (the Prophetic Mosque in Madina) be accessible, except the gate of Abu Bakr."

(Al-Bukhari & Muslim)

30. خَشِيتُ أَنْ لَا أَرَاكَ

عَنْ عَائِشَةَ قَالَتْ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ، وَاللَّهِ إِنَّكَ لَأَحَبُّ إِلَيَّ مِنْ نَفْسِي، وَإِنَّكَ لَأَحَبُّ إِلَيَّ مِنْ أَهْلِي وَمَالِي، وَأَحَبُّ إِلَيَّ مِنْ وَلَدِي، وَإِنِّي لَأَكُونُ فِي الْبَيْتِ فَأَذْكُرُكَ فَمَا أَصْبِرُ حَتَّى آتِيكَ فَأَنْظُرَ إِلَيْكَ. وَإِذَا ذَكَرْتُ مَوْتِي وَمَوْتَكَ عَرَفْتُ أَنَّكَ إِذَا دَخَلْتَ الْجَنَّةَ رُفِعْتَ مَعَ النَّبِيِّينَ، وَإِنِّي إِذَا دَخَلْتُ الْجَنَّةَ خَشِيتُ أَنْ لَا أَرَاكَ. فَلَمْ يَرُدَّ عَلَيْهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَيْئًا حَتَّى نَزَلَ جِبْرِيلُ عَلَيْهِ السَّلَامُ بِهَذِهِ الْآيَةِ: "وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ: الْآيَةُ.

I am concerned not to see you again

30. Lady Aisha رضي الله عنها reported that a man came to the Prophet ﷺ and said: Messenger of God! By God, you are dearer to me than myself, my family and my wealth. Sometimes, when I am at home, I start thinking about you and cannot wait until I come to see you. Furthermore, when I start thinking about my death and your death, I realize that you will be with raised with the Prophets to the highest levels of Paradise and I am concerned not to be able to see you again in Paradise. The Prophet did not answer him until Gabriel brought to him the following verse of the Qur'an:

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

"And whoever obeys God and the Messenger, then they will be in the company of those on whom God has bestowed His grace, from among the Prophets, the true believers, the martyrs, and the righteous, and how excellent these companions are!" (An-Nisa': 69)

(At-Tabarani)

31. لَأَنْتَ أَحَبُّ إِلَيَّ مِنْ نَفْسِي

عَبْدُ اللَّهِ بْنُ هِشَامٍ قَالَ: كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ آخِذٌ بِيَدِ عُمَرَ بْنِ الْخَطَّابِ فَقَالَ لَهُ عُمَرُ: يَا رَسُولَ اللَّهِ لَأَنْتَ أَحَبُّ إِلَيَّ مِنْ كُلِّ شَيْءٍ إِلَّا مِنْ نَفْسِي. فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

لَا وَالَّذِي نَفْسِي بِيَدِهِ حَتَّى أَكُونَ أَحَبَّ إِلَيْكَ مِنْ نَفْسِكَ. فَقَالَ لَهُ عُمَرُ: فَإِنَّهُ الْآنَ وَاللَّهِ لَأَنْتَ أَحَبُّ إِلَيَّ مِنْ نَفْسِي. فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْآنَ يَا عُمَرُ.

You are now dearer to me than my own self

31. Abdullah Ibn Hisham رضي الله عنه said: We were with the Prophet ﷺ when he was holding the hand of Omar Ibn Al-Khattab رضي الله عنه. Then Omar said to Him: "Messenger of God! You are dearer to me than everything except my own self." The Prophet ﷺ said, "By Him in Whose Hand my soul is, you will not have complete faith till I am dearer to you than your own self." At hearing that, Omar said to him: "By God, you are now dearer to me than my own self." The Prophet ﷺ said: "Now, you are a true lover of me Omar."

(Al-Bukhari)

32. إذا لم أراك اشتقت إليك

عَنِ الثَّعْلِيِّ أَنَّ ثَوْبَانَ مَوْلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَكَانَ شَدِيدَ الْحُبِّ لَهُ قَلِيلَ الصَّبْرِ عَنْهُ، أَنَّهُ أَتَاهُ ذَاتَ يَوْمٍ وَقَدْ تَغَيَّرَ لَوْنُهُ وَنَحَلَ جِسْمُهُ، يُعْرِفُ فِي وَجْهِهِ الْحُزْنَ؛ فَقَالَ لَهُ: يَا ثَوْبَانُ مَا غَيْرَ لَوْنِكَ! فَقَالَ: يَا رَسُولَ اللَّهِ! مَا بِي ضَرٌّ وَلَا وَجَعٌ، غَيْرَ أَنِّي إِذَا لَمْ أَرَكَ اشْتَقْتُ إِلَيْكَ وَاسْتَوْحَشْتُ وَحْشَةً شَدِيدَةً حَتَّى أَقْصَاكَ، ثُمَّ ذَكَرْتُ الْآخِرَةَ وَأَخَافُ إِلَّا أَرَكَ هُنَاكَ؛ لِأَنِّي عَرَفْتُ أَنَّكَ تَرْفَعُ مَعَ النَّبِيِّينَ. وَأَنِّي إِنْ دَخَلْتُ الْجَنَّةَ كُنْتُ فِي مَنْزِلَةٍ هِيَ أَدْنَى مِنْ مَنْزِلَتِكَ، وَإِنْ لَمْ أَدْخُلْ فَذَلِكَ حِينَ لَا أَرَكَ أَبَدًا. فَانْزَلَ اللَّهُ تَعَالَى هَذِهِ الْآيَةَ: "وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ..."

I could not wait until I come to see you

32. Atha'labi reported that Thawban - one of God's Messenger servants, who loved the Prophet ﷺ a lot and could not spend a day without seeing him - went out one day to see the Prophet ﷺ. His face was pale, his body was so weak and his heart was invaded with grieve. So, the Prophet ﷺ asked him: What is wrong with you, Thawban? He replied: I am not ill or sick, Messenger of God. I just missed you and could not wait until I come to see you. Furthermore, when I start thinking about the hereafter, I become

worried not to see you there, knowing that you will be in the highest level with other prophets. While if I enter Paradise, I won't be at your level and will miss seeing you. So,

God revealed the following verse of Qur'an:

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا

“And whoever obeys God and the Messenger, then they will be in the company of those on whom God has bestowed His grace, from among the Prophets, the true believers, the martyrs, and the righteous, and how excellent these companions are!” (An-Nisa': 69)

(Tafseer Al-Qurtubi)

33. كُلُّ مُصِيبَةٍ بَعْدَكَ جَلَلٌ

عَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ قَالَ: مَرَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِامْرَأَةٍ مِنْ بَنِي دِينَارٍ، وَقَدْ أَصِيبَ زَوْجُهَا وَأَخُوهَا وَأَبُوهَا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِأَحَدٍ، فَلَمَّا نَعَوْا لَهَا قَالَتْ: فَمَا فَعَلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ؟ قَالُوا خَيْرًا يَا أُمَّ فُلَانٍ. هُوَ بِحَمْدِ اللَّهِ كَمَا تُحِبِّينَ. قَالَتْ أَرُونِيهِ حَتَّى أَنْظُرَ إِلَيْهِ؟ قَالَ: فَأَشِيرْ لَهَا إِلَيْهِ، حَتَّى إِذَا رَأَتْهُ قَالَتْ: كُلُّ مُصِيبَةٍ بَعْدَكَ جَلَلٌ.

Every affliction is easy on me after seeing you safe

33. Sa'ad Ibn Abi Waqqas رضي الله عنه reported the God's Messenger ﷺ passed by woman from Bani Dinar whose husband, brother and father were injured in the Battle of Uhud fighting for God's Messenger ﷺ. So, when she was informed that they all died, she asked: "How about the Prophet ﷺ? What has happened to him? They said: "He is as you would like him to be, by the grace of God. She said, "Show him to me so I can look at him." When she saw him, she said, "Every affliction is easy on me after seeing you safe."

(Seerah of Ibn Hicham)

كيف نتحقق بالمحبة

How can we cultivate love?

34. وَجَبَتْ مَحَبَّتِي

عَنْ أَبِي إِدْرِيسَ الْخَوْلَانِيِّ أَنَّهُ قَالَ دَخَلْتُ مَسْجِدَ دِمَشْقَ فَإِذَا فَتًى شَابُّ بَرَّاقُ الثَّنَائِيَا وَإِذَا النَّاسُ مَعَهُ إِذَا اخْتَلَفُوا فِي شَيْءٍ أَسْنَدُوا إِلَيْهِ وَصَدَرُوا عَنْ قَوْلِهِ. فَسَأَلْتُ عَنْهُ فَقِيلَ هَذَا مُعَاذُ بْنُ جَبَلٍ. فَلَمَّا كَانَ الْغَدُ هَجَرْتُ فَوَجَدْتُهُ قَدْ سَبَقَنِي بِالتَّهَجِيرِ وَوَجَدْتُهُ يُصَلِّي. قَالَ فَاَنْتَظَرْتُهُ حَتَّى قَضَى صَلَاتَهُ ثُمَّ جِئْتُهُ مِنْ قَبْلِ وَجْهِهِ فَسَلَّمْتُ عَلَيْهِ ثُمَّ قُلْتُ: وَاللَّهِ إِنِّي لِأُحِبُّكَ لِلَّهِ! فَقَالَ اللَّهُ! فَقُلْتُ اللَّهُ! فَقَالَ اللَّهُ! فَقُلْتُ اللَّهُ! فَقَالَ اللَّهُ! فَقُلْتُ اللَّهُ! فَقَالَ اللَّهُ! فَقُلْتُ اللَّهُ! قَالَ: فَأَخَذَ بِحَبْوَةِ رِدَائِي فَجَبَذَنِي إِلَيْهِ وَقَالَ أَبْشُرْ فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى: وَجَبَتْ مَحَبَّتِي لِلْمُتَحَابِّينَ فِي الْمُنَاجَلَةِ وَالْمُتَزَاوِرِينَ فِي الْمُنَافَاتِ وَالْمُتَبَادِلِينَ فِي الْمُنَافَاتِ.

My love is confirmed

34. Abu Idris Al-Khawlani رحمه الله said: "When I entered the Damascus Mosque, there was a young man with a beautiful mouth and white teeth sitting with some people. I noticed that when they disagree about something, they refer it to him and proceed as he instruct them. When I inquired about him, I was told he is Muadh Ibn Jabal رحمه الله. The next day I went to the noon prayer, I found him already there praying. So, I waited for him until he had finished the prayer, then I came from the front, greeted him and said: "By God, I love you for God's sake! He said, Are you sure? (Three time) I said: Yes, I am. He then took me by the upper part of my cloak and pulled me to him and said: Rejoice, I heard God's Messenger ﷺ saying: God, the All-Blessed and All-Exalted, said: "My love is confirmed for those who love one another for My sake, those who gather with each other for My sake, those who visit each other for My sake, and those who give to each other generously for My sake." (Muwatta Imam Malik)

35. طابت لك الجنة

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا مِنْ عَبْدٍ أَتَى أَخَاهُ يَزُورُهُ فِي اللَّهِ إِلَّا نَادَاهُ مَلَكٌ أَنْ طُبَّتْ وَطَابَتْ لَكَ الْجَنَّةُ وَإِلَّا قَالَ اللَّهُ فِي مَلَكُوتِ عَرْشِهِ عَبْدِي زَارَنِي وَعَلَيَّ قِرَاهُ فَلَمْ يَرْضَ لَهُ بِثَوَابٍ دُونَ الْجَنَّةِ

May Paradise be blessed for you

35. Anas Ibn Malik رضي الله عنه reported God's Messenger ﷺ as saying: No one visits his (Muslim) brother for God's sake, except that an angel announces from the heaven: You are blessed and you will be blessed with Paradise; and God the Almighty says to the angels of the Throne: "My servant visited his brother for My sake, hence It is on Me to show him My hospitality. Furthermore, God is not satisfied with any reward for him less than Paradise." (At-Tarhib & At-Tarhib)

36. وَأَزْهَدْ فِيمَا عِنْدَ النَّاسِ

عَنْ أَبِي الْعَبَّاسِ سَهْلِ بْنِ سَعْدٍ السَّاعِدِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ! دَلَّنِي عَلَى عَمَلٍ إِذَا عَمَلْتُهُ أَحَبَّنِي اللَّهُ وَأَحَبَّنِي النَّاسُ. فَقَالَ: أَزْهَدْ فِي الدُّنْيَا يُحِبُّكَ اللَّهُ، وَأَزْهَدْ فِيمَا عِنْدَ النَّاسِ يُحِبُّكَ النَّاسُ.

Renounce what people possess

36. Abu Al-Abbas Sahl Ibn Sa'ad As-Sa'idi رضي الله عنه reported that a man came to the Prophet ﷺ and said: "Messenger of God, direct me to an act that entitles me to God's love and people's love." So, he ﷺ said: "Renounce the world for God to love you and renounce what people possess for them to love you." (Ibn Majah)

37. تَهَادَوْا تَحَابُّوا

عَنْ عَطَاءِ بْنِ أَبِي مُسْلِمٍ عَبْدِ اللَّهِ الْخُرَاسَانِيِّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: تَصَافَحُوا يَذْهَبِ الْغِلُّ. وَتَهَادَوْا تَحَابُّوا وَتَذْهَبِ الشَّحْنَاءُ.

Exchange presents for you to love one another

37. Ata Ibn Abi Muslim that Abdullah al-Khurasani ؓ reported God's Messenger ﷺ as saying: "Shake hands for rancor to disappear, and exchange presents for you to love one another and for enmity to disappear." (Muwatta Malik)

38. لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا تَبَاغُضُوا، وَلَا تَحَاسَدُوا، وَلَا تَدَابَرُوا، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا، وَلَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ.

It is unlawful for a Muslim to abandon his Muslim brother

38. Anas Ibn Malik ؓ reported God's Messenger ﷺ as saying: "Servants of God, do not hate one another, nor be jealous of one another; and do not abandon one another, but be Brothers. Indeed, it is unlawful for a Muslim to abandon his Muslim brother (not to talk to him) for more than three nights." (Al-Bukhari)

39. لَا تُرْفَعُ لَهُمْ صَلَاتُهُمْ فَوْقَ رُؤُوسِهِمْ شِبْرًا

عَنْ ابْنِ عَبَّاسٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ثَلَاثَةٌ لَا تُرْفَعُ لَهُمْ صَلَاتُهُمْ فَوْقَ رُؤُوسِهِمْ شِبْرًا: رَجُلٌ أَمَّ قَوْمًا وَهُمْ لَهُ كَارِهُونَ. وَامْرَأَةٌ بَاتَتْ وَزَوْجُهَا عَلَيْهَا سَاحِطٌ. وَأَخْوَانٍ مُتَصَارِمَانِ.

Their prayer is not raised a span above their heads

39. Ibn Abbas ؓ reported God's Messenger ﷺ as saying, "There are three people whose prayer is not raised a span above their heads: a man who acts as an *imam* for people

when they do not like him; a woman with whom her husband is displeased throughout the night; and two brothers who are in a dispute.” (Ibn Majah)

40. رَجُلٌ مِنْ أَهْلِ الْجَنَّةِ

عَنِ أَنَسِ بْنِ مَالِكٍ قَالَ: كُنَّا جُلُوسًا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَطْلُعُ عَلَيْكُمْ الْآنَ مِنْ هَذَا الْفَجْرِ رَجُلٌ مِنْ أَهْلِ الْجَنَّةِ، قَالَ: فَطَلَعَ رَجُلٌ تَنْطَفُ لِحْيَتُهُ مِنْ وَضُوئِهِ قَدْ عُلِقَ نَعْلُهُ فِي يَدِهِ الشَّمَالِ، فَسَلَّمَ. فَلَمَّا كَانَ الْغَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِثْلَ ذَلِكَ، فَطَلَعَ ذَلِكَ الرَّجُلُ مِثْلَ الْمَرَّةِ الْأُولَى. فَلَمَّا كَانَ الْيَوْمَ الثَّلَاثُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِثْلَ مَقَالَتِهِ أَيْضًا، فَطَلَعَ ذَلِكَ الرَّجُلُ عَلَى مِثْلِ حَالِهِ الْأُولَى. فَلَمَّا قَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَبِعَهُ عَبْدُ اللَّهِ بْنُ عَمْرٍو بْنُ الْعَاصِ فَقَالَ: إِنِّي لَأَحِبُّتُ أَبِي فَأَقْسَمْتُ أَنْ لَا أُدْخِلَ عَلَيْهِ ثَلَاثًا. فَإِنْ رَأَيْتَ أَنْ تُؤْوِيَنِي إِلَيْكَ حَتَّى تَمْضِيَ فَعَلْتُ. قَالَ نَعَمْ. قَالَ أَنَسُ: وَكَانَ عَبْدُ اللَّهِ يُحَدِّثُ أَنَّهُ بَاتَ مَعَهُ تِلْكَ اللَّيَالِي الثَّلَاثَ فَلَمْ يَرَهُ يَقُومُ مِنَ اللَّيْلِ شَيْئًا غَيْرَ أَنَّهُ إِذَا تَعَارَّ وَتَقَلَّبَ عَلَى فِرَاشِهِ ذَكَرَ اللَّهَ عَزَّ وَجَلَّ وَكَبَّرَ حَتَّى يَقُومَ لِصَلَاةِ الْفَجْرِ. قَالَ عَبْدُ اللَّهِ: غَيْرَ أَنِّي لَمْ أَسْمَعْهُ يَقُولُ إِلَّا خَيْرًا. فَلَمَّا مَضَتْ الثَّلَاثُ لَيَالٍ، وَكَدْتُ أَنْ أَحْتَقِرَ عَمَلَهُ قُلْتُ: يَا عَبْدَ اللَّهِ، إِنِّي لَمْ يَكُنْ بَيْنِي وَبَيْنَ أَبِي غَضَبٌ وَلَا هَجْرٌ ثُمَّ، وَلَكِنْ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ لَكَ ثَلَاثَ مَرَّارٍ يَطْلُعُ عَلَيْكُمْ الْآنَ رَجُلٌ مِنْ أَهْلِ الْجَنَّةِ، فَطَلَعَتْ أَنْتَ الثَّلَاثَ مَرَّارٍ. فَأَرَدْتُ أَنْ آوِيَ إِلَيْكَ لِأَنْظُرَ مَا عَمَلُكَ فَأَقْتَدِي بِهِ، فَلَمْ أَرَكَ تَعْمَلُ كَثِيرَ عَمَلٍ. فَمَا الَّذِي بَلَغَ بِكَ مَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: مَا هُوَ إِلَّا مَا رَأَيْتَ. قَالَ: فَلَمَّا وَلَّيْتُ دَعَانِي، فَقَالَ: مَا هُوَ إِلَّا مَا رَأَيْتَ غَيْرَ أَنِّي لَا أَجِدُ فِي نَفْسِي لِأَحَدٍ مِنَ الْمُسْلِمِينَ غِشًّا وَلَا أَحْسَدُ أَحَدًا عَلَى خَيْرٍ أَعْطَاهُ اللَّهُ إِيَّاهُ. فَقَالَ عَبْدُ اللَّهِ: هَذِهِ الَّتِي بَلَغْتَ بِكَ وَهِيَ الَّتِي لَا تُطِيقُ.

A man from Paradise

40. Anas Ibn Malik رضي الله عنه reported: We were sitting with God's Messenger ﷺ when he said, "Coming upon you now is a man from the people of Paradise." A man from the Ansar came: His beard was disheveled by the water of ablution and he was carrying both of his shoes with his left hand. The next day the Prophet ﷺ repeated the same words, and the man came in the same condition. The third day the Prophet ﷺ repeated the same again, and the man came in the same condition. When the Prophet ﷺ stood up to leave, Abdullah Ibn Amr رضي الله عنه followed the man and told him: "I am in a dispute with my father

and I have sworn not to enter my home for three days. May I stay with you?” The man said yes. Abdullah stayed three nights with the man but he never saw him praying at night. Whenever he went to bed, he would remember God and rest until he woke up for morning prayer. Abdullah said that he never heard anything but good words from his mouth. When three nights had passed and he did not see anything special about his actions, Abdullah asked him: “Servant of God, I have not been in any dispute with my father nor have I cut relations with him, but after hearing the Prophet ﷺ say three times that a man from the people of Paradise was coming to us and then you came, I thought I should stay with you to see what you are doing that I should follow, but I did not see you do anything special. Why did the Prophet ﷺ speak highly of you?” The man said, “I am as you have seen.” When Abdullah was about to leave, the man said, “I am as you have seen, except that I do not find dishonesty in my soul towards the Muslims and I do not envy anyone because of the good that God has given them.” Abdullah then said: “This is what made Prophet ﷺ speak highly of you and it is something hard to accomplish.”

(Musnad Ahmad)

في سؤال الله أن يجعلنا من المحبين المحبين

Asking God to make us the loving and loved ones

41. اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ

عَنْ أَبِي الدَّرْدَاءِ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كَانَ مِنْ دُعَاءِ دَاوُدَ يَقُولُ: اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ. وَحُبَّ مَنْ يُحِبُّكَ. وَالْعَمَلُ الَّذِي يَبْلُغُنِي حُبَّكَ. اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَمَالِي وَأَهْلِي وَمَنْ الْمَاءِ الْبَارِدِ. قَالَ: وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا ذَكَرَ دَاوُدَ يُحَدِّثُ عَنْهُ يَقُولُ: كَانَ أَعْبَدَ الْبَشَرِ

God, I ask You for Your love

41. Abud Darda' ؓ reported God's Messenger ﷺ as saying: “Part of David's supplication was that he would say: “God, I ask You for Your love, the love of those who love You,

and the love of those deeds that will entitle me to attain Your love. God, make Your love dearer to me than myself, my property, my family, and more than the cold water." Abu Darda' ؓ then said that when God's Messenger ﷺ used to mention David, he would say that he was most devoted of people." (At-Tirmidhi)

42. اللهم حَبِّ عِبِيدِكَ هَذَا وَأُمَّهُ إِلَى عِبَادِكَ الْمُؤْمِنِينَ

عن أبي هريرة قال: كنت أدعو أمي إلى الإسلام وهي مشركة فدعوتها يوماً فأسمعتني في رسول الله صلى الله عليه وسلم ما أكره. فأتيته رسول الله صلى الله عليه وسلم وأنا أبكي. قلت يا رسول الله: إني كنت أدعو أمي إلى الإسلام فتأبى علي فدعوتها اليوم فأسمعتني فيك ما أكره. فادع الله أن يهدي أم أبي هريرة. فقال رسول الله صلى الله عليه وسلم: اللهم اهد أم أبي هريرة. فخرجت مستبشرة بدعوة نبي الله صلى الله عليه وسلم. فلما جئت فصرت إلى الباب فإذا هو مجاف. فسمعت أمي خشف قدمي فقالت: مكانك يا أبا هريرة وسمعت خضخضة الماء. قال: فأغتسلت ولبست درعها وعجلت عن نهارها ففتحت الباب ثم قالت: يا أبا هريرة أشهد أن لا إله إلا الله وأشهد أن محمداً عبده ورسوله. قال فرجعت إلى رسول الله صلى الله عليه وسلم فأتيته وأنا أبكي من الفرح. قال: قلت يا رسول الله! أنبئني قد استجاب الله دعوتك وهدى أم أبي هريرة. فحمد الله وأثنى عليه وقال خيراً. قال: قلت يا رسول الله! ادع الله أن يحبني أنا وأمي إلى عباده المؤمنين ويحبهم إلينا! قال: فقال رسول الله صلى الله عليه وسلم: اللهم: حَبِّ عِبِيدِكَ هَذَا يَعْنِي أبا هريرة وأمه إلى عِبَادِكَ الْمُؤْمِنِينَ وَحَبِّ إِلَيْهِمُ الْمُؤْمِنِينَ. فَمَا خَلَقَ مُؤْمِنٌ يَسْمَعُ بِي وَلَا يَرَانِي إِلَّا أَحْبَبَنِي.

God, let there be love of these servants of yours

42. Abu Hurairah ؓ reported: I used to invite my mother, who was a polytheist, to Islam. So, I invited her one day and she said to me something about God's Messenger ﷺ which I hated. I went to God's Messenger ﷺ weeping and said: Messenger of God, I invited my mother to Islam but she did not accept it. When I invited her today, she said to me something which I did not like. Would you supplicate God to set the mother of Abu Huraira on the right path, please? At this, God's Messenger ﷺ said: God, set the mother of Abu Huraira on the right path. I left quite pleased with the supplication of God's Messenger ﷺ and when I came near the door of our house, it was closed from within. My mother heard the noise of my footsteps and she said: Abu Hurairah, just wait, and I heard the noise of falling water. She took a bath and put on the shirt and quickly covered her head with a headscarf and opened the door and then said: Abu Hurairah, I bear witness that there is none worthy of worship but God and Muhammad is His Messenger.

Abu Huraira said: I went back to God's Messenger ﷺ shedding the tears of joy and I said: God's Messenger, be happy, for God has responded to your supplication and He has set the mother of Abu Hurairah on the right path. The Prophet ﷺ praised God and uttered good words. I said: God's Messenger, supplicate to God, so that He may instill my love and that of my mother in the hearts of the believers. God's Messenger then said: God, let there be love of these servants of yours, i. e. Abu Hurairah and his mother, in the hearts of the believing servants and let their hearts be filled with the love of the believing servants. Abu Hurairah said: This prayer was so well granted by God that no believer was ever born who heard of me and who saw me but did not love me. (Muslim)

شجرة

