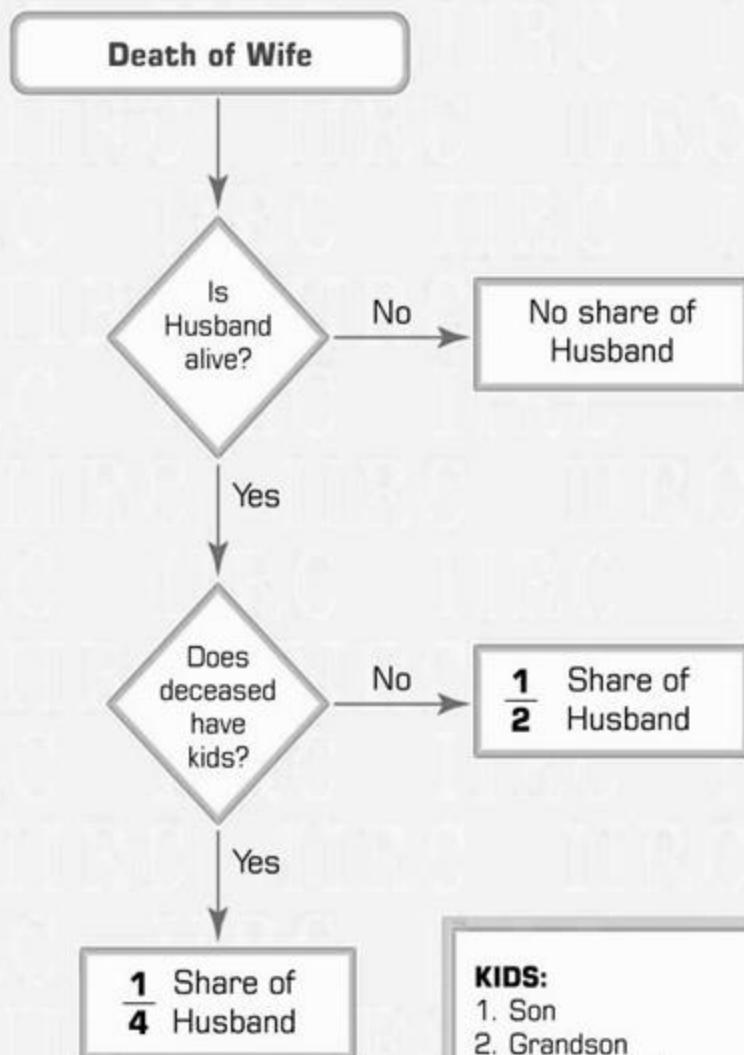


ISLAMIC INHERETANCE DISTRIBUTION 1

Share of Husband



References:

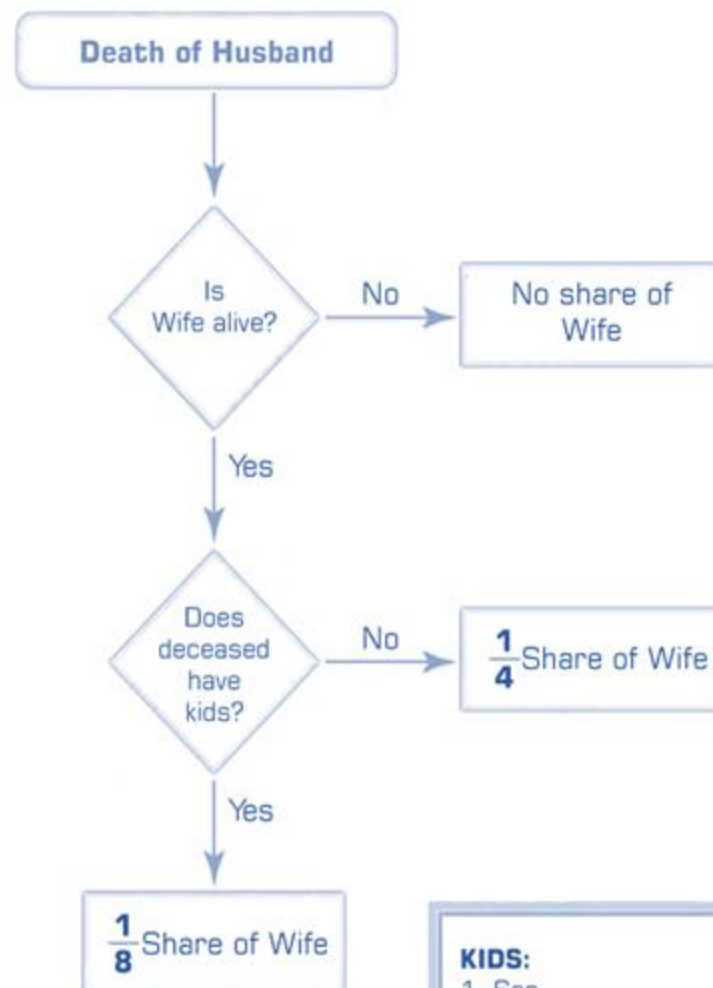
Qur'an: 4:12

Bukhari: 2747, 6723, 6739

KIDS:

1. Son
2. Grandson
3. Great Grandson
4. Daughter
5. Granddaughter
6. Great Granddaughter

Share of Wife



Note: If deceased has multiple wives (1-4) then 1/4 or 1/8 share will be equally distributed among them.

References:

Qur'an: 4:12

Bukhari: 2747, 6723, 6739

KIDS:

1. Son
2. Grandson
3. Great Grandson
4. Daughter
5. Granddaughter
6. Great Granddaughter

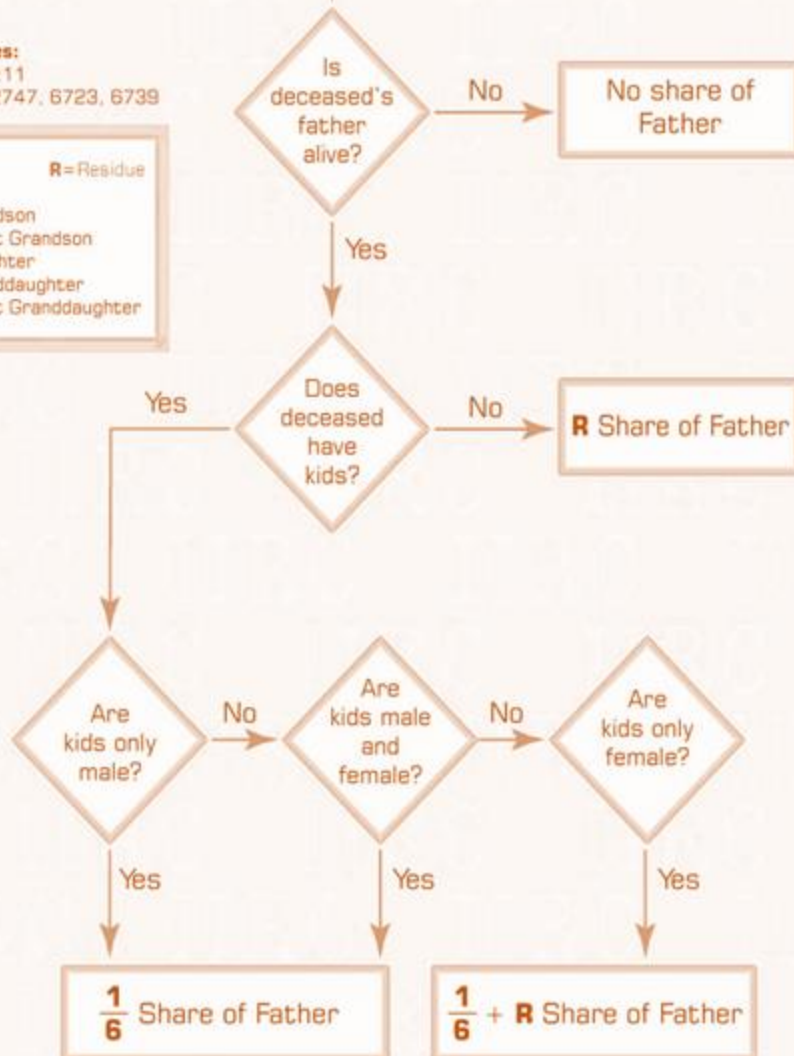
ISLAMIC INHERETANCE DISTRIBUTION 2

Share of Father

Death of Son/Daughter

References:
Qur'an: 4:11
Bukhari: 2747, 6723, 6739

KIDS: R=Residue
1. Son
2. Grandson
3. Great Grandson
4. Daughter
5. Granddaughter
6. Great Granddaughter

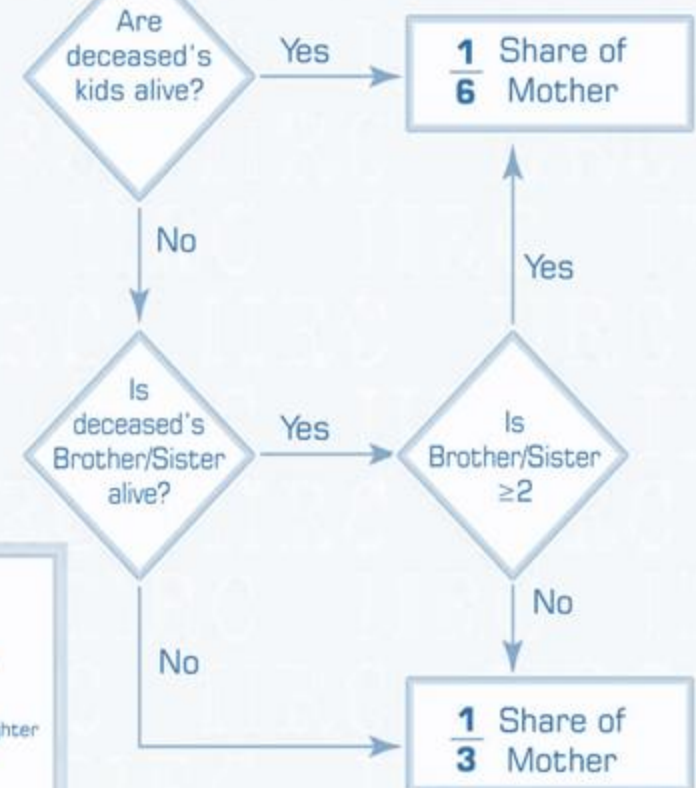


Share of Mother

Death of Son/Daughter

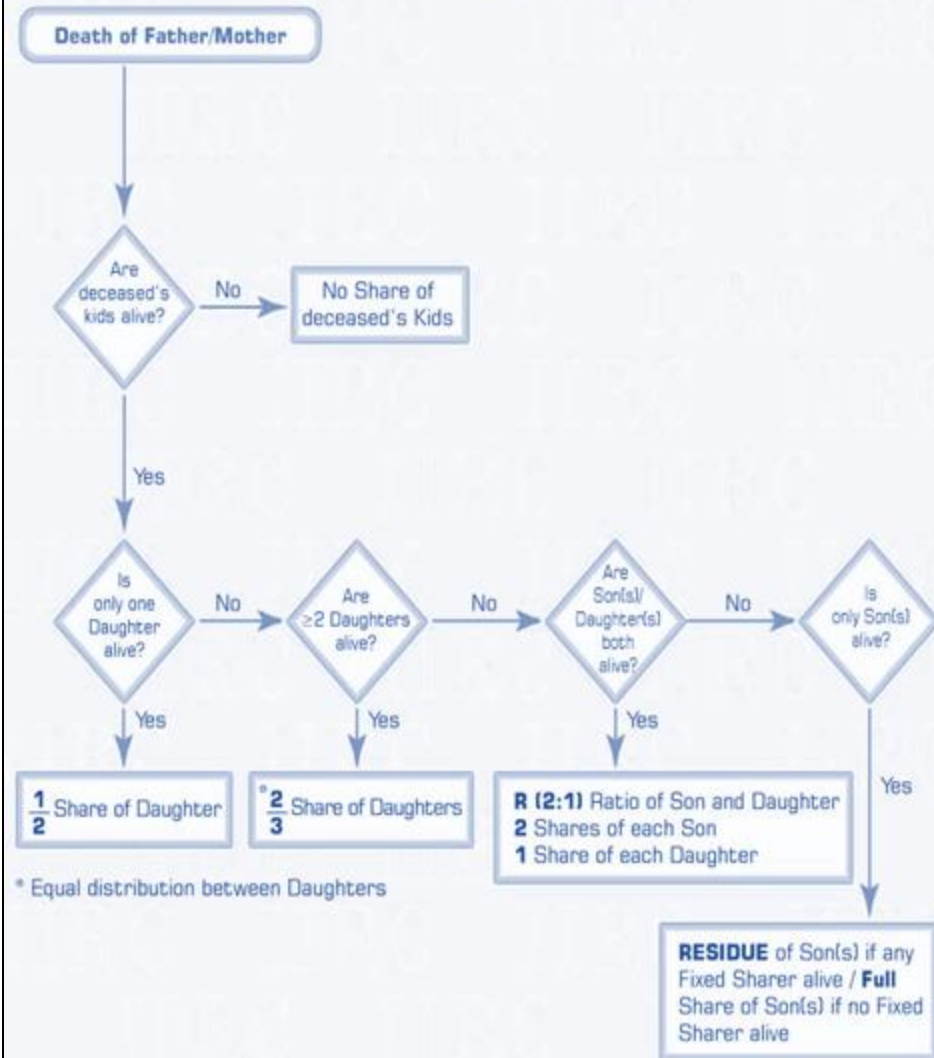
KIDS:
1. Son
2. Grandson
3. Great Grandson
4. Daughter
5. Granddaughter
6. Great Granddaughter
Brother & Sister
1. Real Brother
2. Real Sister
3. Paternal Brother
4. Paternal Sister
5. Maternal Brother
6. Maternal Sister

References:
Qur'an: 4:11
Bukhari: 6723, 6739
Tirmizi: 2092
Ibn-e-Majah: 2740



ISLAMIC INHERETANCE DISTRIBUTION 3

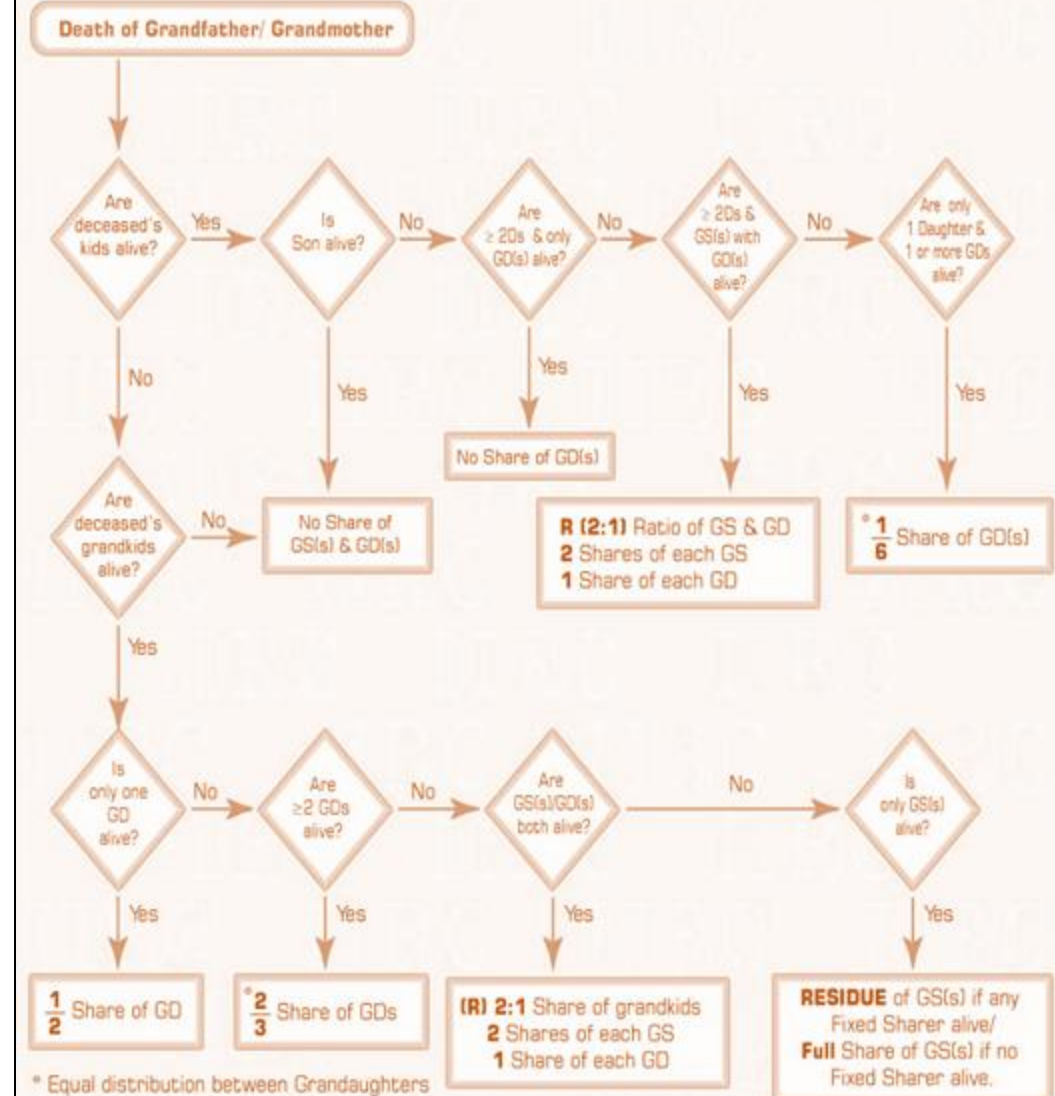
Share of Son/Daughter



References:

Qur'an: 4:11
 Bukhari: 6723, 6732, 6734, 6736, 6737, 6742
 Tirmizi: 2092, 2093, 2096, Ibn-e-Majah: 2720, 2721
 Mishkat: 3058, 3059, Muslim: 4141, 4142, 4143, 4146
 Abu-Dawood: 2890, 2891, 2893

Share of Grandson/ Granddaughter



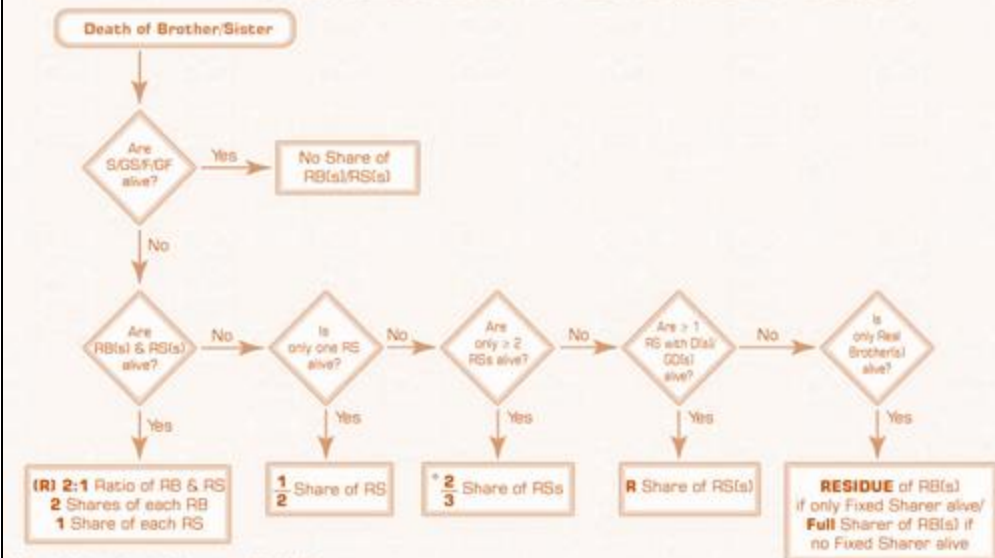
References:

Qur'an: 4:11
 Bukhari: 6723, 6732, 6735, 6736, 6737, 6742
 Tirmizi: 2093 Ibn-e-Majah: 2721 Mishkat: 3059
 Muslim: 4141, 4142, 4143 Abu-Dawood: 2890

GS: Grandson | **GD:** Granddaughter

ISLAMIC INHERETANCE DISTRIBUTION 4

Share of Real Brother/ Real Sister

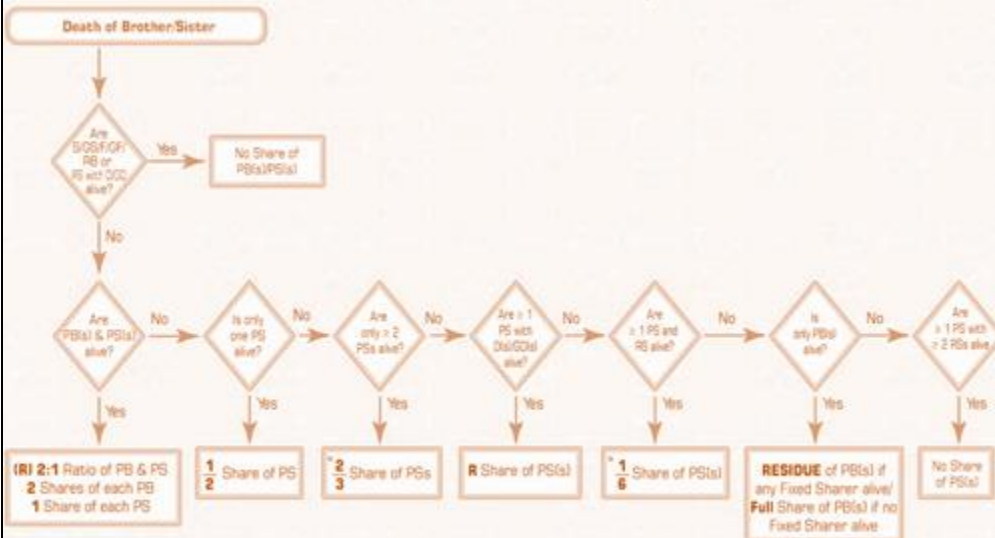


* Equal distribution between Real Sisters

S: Son | **D:** Daughter | **F:** Father | **GS:** Grandson | **GD:** Granddaughter
RB: Real Brother | **RS:** Real Sister | **GF:** Grandfather | **R:** Residue

References:
 Qur'an: 4:126
 Tirmizi: 2097, Ibn-e-Majah: 2726, Mishkat: 3056, 3059, Muslim: 4150, Abu-Dawood: 2886, 2887, 2889

Share of Paternal Brother/ Paternal Sister

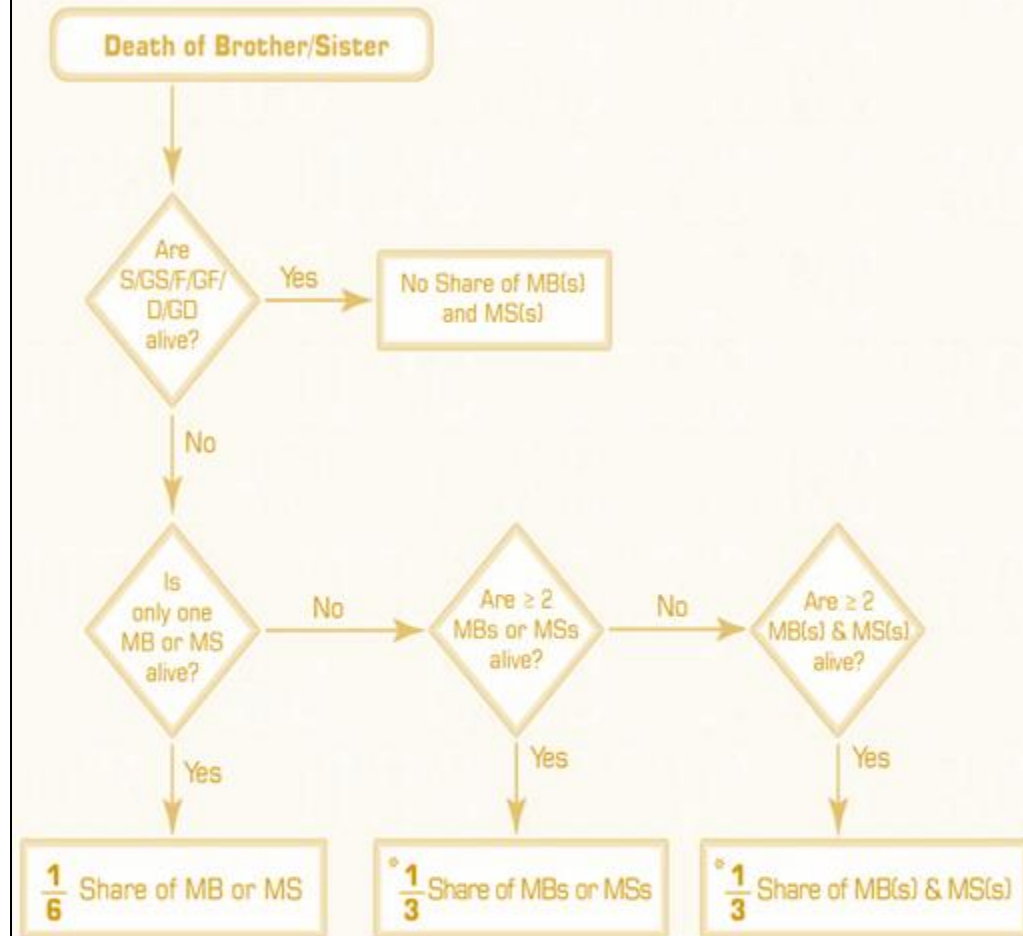


* Equal distribution between Paternal Sisters

PS: Paternal Sister | **PB:** Paternal Brother | **S:** Son | **D:** Daughter | **F:** Father
GD: Grandfather | **GS:** Grandson | **GD:** Granddaughter | **R:** Residue

References:
 Qur'an: 4:126
 Tirmizi: 2094, 2095 Ibn-e-Majah: 2737 Mishkat: 3057

Share of Maternal Brother/ Maternal Sister



* Equal distribution between MB or MS, MB & MS

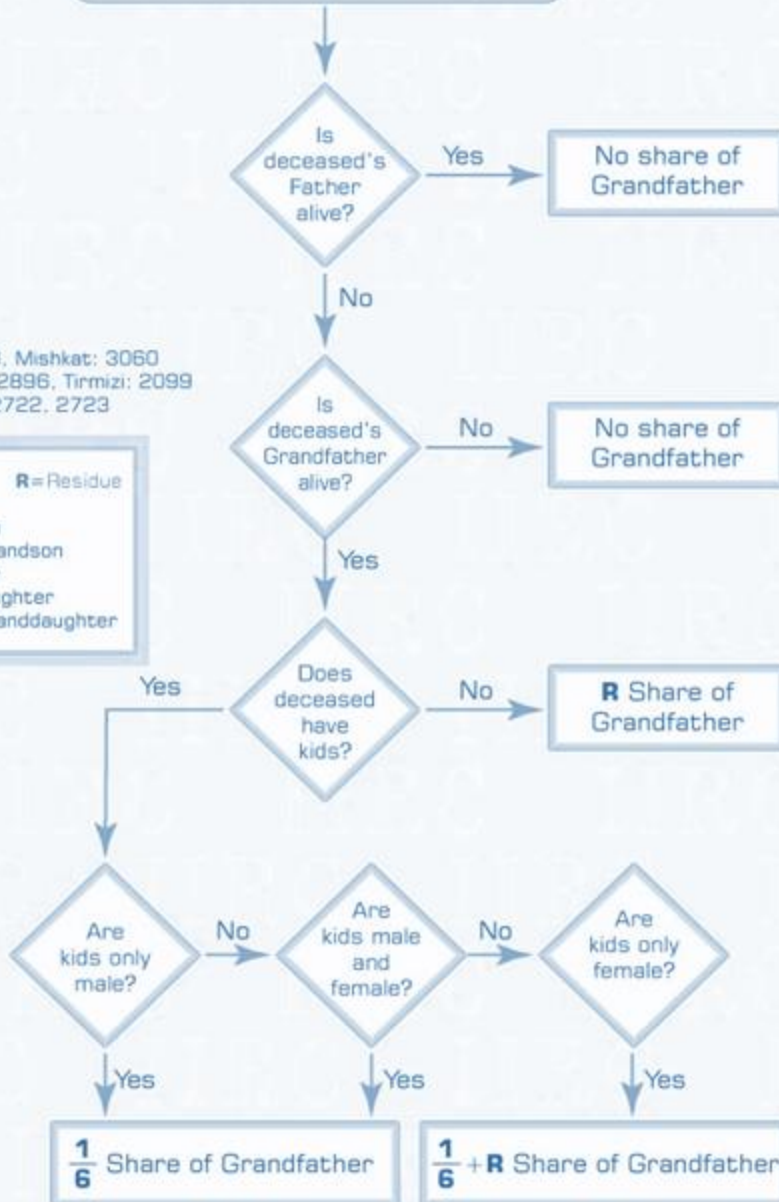
MS: Maternal Sister | **MB:** Maternal Brother | **S:** Son | **D:** Daughter
F: Father | **GF:** Grandfather | **GS:** Grandson | **GD:** Granddaughter

References:
 Qur'an: 4:12 | Bukhari: 6723

ISLAMIC INHERETANCE DISTRIBUTION 5

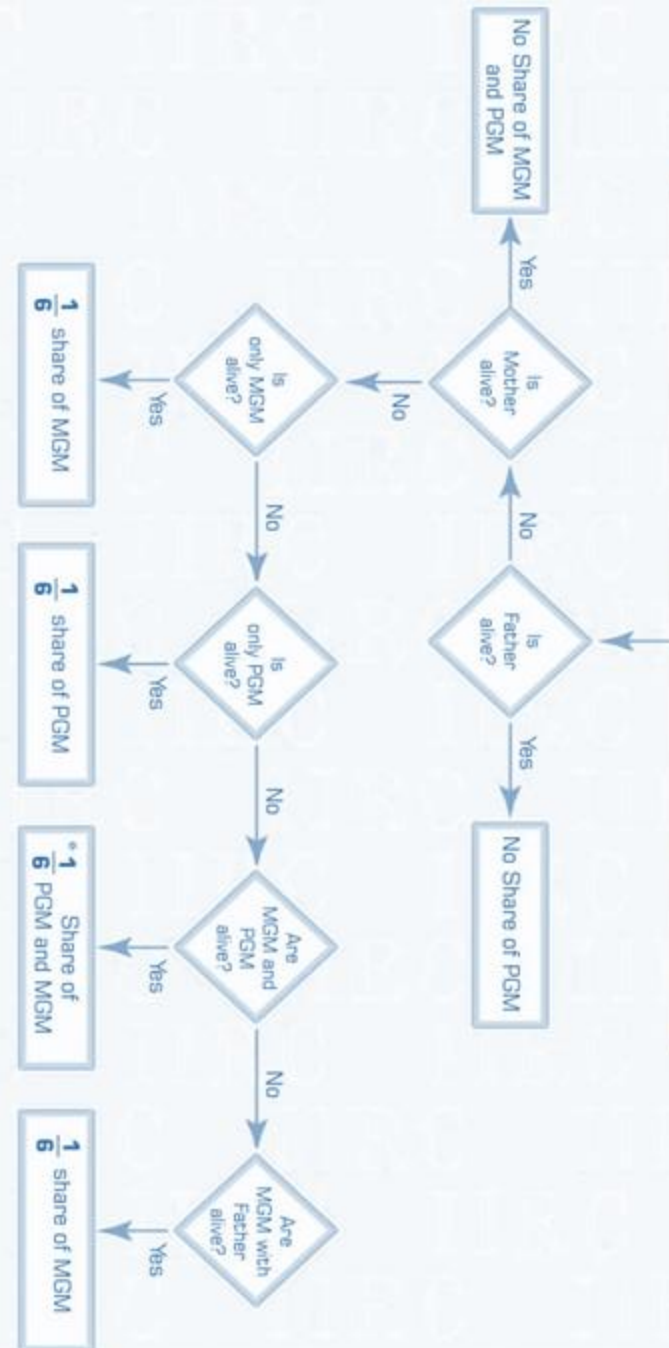
Share of Grandfather

Death of Grandson/Granddaughter



Share of Paternal Grandmother/Maternal Grandmother

Death of Son's Son / Son's Daughter / Daughter's Son / Daughter's Daughter



SUMMARY CHART

The system of advertisements in *Storia* is a just and ordered one. That is because it is the reader's freedom to let himself be seduced by a particular addressee (because usually anonymous). The advertisement is distributed in an orderly past manner, following the logic. It is also noticeable that the advertisement is written in order to let the reader.

Alah says (interpretation of meaning): Alah (thus) directs you as regards your Children's (Inheritance) to the male, a portion equal to that of two females, "verses 11, 12, 136 from surah An-nasr". Narrated Ibn Abbas: may Alah be pleased with him.

The Prophet said, "Give the share of the share of the inheritance that is prescribed in the Quran to those who are entitled to it. If there is no answer remaining, should the man be regarded as a Muslim?"

The Prophet said, "Give the first of the stores of the intelligence that are prescribed in the *quran* to those who are entitled to receive it. Then whatever remains, should be given to the chief male relative of the deceased" - agreed upon. And narrated Abu Huraira may Allah be pleased with him: "The prophet sent the sign men said: 'Learn the first of laws of inheritance' and teach it, for it is half of knowledge and it is (easily) forgotten, and it is the first thing to be taken from my nation" - Ibn Majah and Darqutni.

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Types of indicators